

B.A.LL.B (5Years Course) (with Credits)-Regular-Semester 2012 Sem V
LLB 3544-Course Code 5.4.4 : Philosophy-V

P. Pages : 2

Time : Three Hours



GUG/S/18/3178

Max. Marks : 80

- Notes :
1. Attempt **eight** questions in all including question no. **1** which is compulsory.
 2. All questions carry equal marks.
 3. Indicate appropriate question number while answering.

1. Choose the correct alternative for the given statement.

- i) Carvaka criticises what?
 - a) Inference
 - b) Perception
 - c) Arth
 - d) None of these
- ii) Shabda is pramana, but not an independent pramana according to -----
 - a) Mill
 - b) Hegel
 - c) Carvaka
 - d) None of these
- iii) Duties may be classified into ----- classes.
 - a) Two
 - b) Three
 - c) Four
 - d) None of these
- iv) According to whom the divine law is the ultimate moral standard?
 - a) Descartes
 - b) Locke
 - c) Both a and b
 - d) None of these
- v) According to whom a person should act in a way for duty sake's only?
 - a) Kant
 - b) Hegel
 - c) Socrates
 - d) None of these
- vi) Utilitarianism is regarded as -----
 - a) Consequentialism
 - b) Rationalism
 - c) Both a and b
 - d) None of these
- vii) What does act utilitarians don't accept?
 - a) Human right
 - b) Rules
 - c) Evil
 - d) None of these
- viii) Purusharthas is referred as what?
 - a) Objective
 - b) End
 - c) Duty
 - d) None of these
- ix) Nishkam Karma means what?
 - a) Great action
 - b) Self action
 - c) Selfless action
 - d) None of these
- x) Who advocates Nishkam Karma Yoga?
 - a) India
 - b) Rama
 - c) Krishna
 - d) None of these

2. Define Kant's categorical imperative. Explain its principles.
3. Critically evaluate the ideal of Karma Yoga in Gita.
4. Discuss utilitarianism as a moral end.
5. Discuss the arguments against capital punishment.
6. Discuss the various theories of punishment, which of these in your opinion is the best and why?
7. Write explanatory note on - Casuistry.
8. Examine critically external law as a standard of moral judgement.
9. Explain the ethics of Charvaka.
10. Discuss the relation between rights and duties.
11. Give a critical estimate of Mill's theory of the greatest good of the greatest number.
12. Explain the rights and duties of man.
